



OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

COMMISSION MEMBERS

Paul Slavik, *Chair*
Breene Kerr, *Vice Chair*
Ernest Cabral
Kevin Murphy
Edward Patrovsky
Diana Pérez
Teresa Villegas

AGENDA

Meeting of the OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

March 23, 2013

Holiday Inn
1900 Hilltop Drive
Redding, CA 96002-0282

- 9:00 a.m. I. CALL TO ORDER
- A. Pledge of Allegiance
 - B. Roll Call
- II. APPROVAL OF AGENDA ⁽¹⁾
- III. APPROVAL OF MINUTES
- A. September 15, 2012
 - B. December 1, 2012
- IV. INFORMATIONAL REPORTS ^{(1)(2a)(2c)}
- A. Commissioners' Reports
 - B. Division Chief's Report
 - 1. General Program Update
 - i. Budget Report
 - ii. Recreational Trails Program
 - iii. Oceano Dunes Air Quality
 - iv. California Statewide Motorized Trail
 - 2. Legislation
 - 3. General Plans
 - 4. Attendance Report
 - 5. Public Safety
 - i. King of the Hammers
 - 6. Grants Program
 - 7. Proposed Eastern Kern County Acquisition
 - C. BLM Report
 - D. U.S. Forest Service Report

11:00 a.m. Public Comment Period ^{(2b)(2c)}

V. BUSINESS ITEMS ^{(1)(2a)(2c)}

The Commission will consider and may take action on the following items:

- A. Proposed OHMVR Program Triennial Report Project Schedule
- B. Proposal to Draft a Letter to the USFS Regarding the USFS Science Synthesis
- C. Proposal to Draft a Comment Letter Regarding the Eldorado National Forest 42 Routes Draft SEIS
- D. Proposal to Draft a Letter Commenting on the Potential San Jose/Santa Clara Water Pollution Control Plant Draft EIR/Possibility for Zero Emissions OHV Park
- E. Proposal to Draft a Letter Commenting on the Los Angeles County OHV Staging Area Acquisition
- F. Changes to the OHMVR Commission Meeting Schedule to Eliminate Weekend Meetings

12:00 p.m. Lunch

1:00 p.m. Continuation of agenda items until completion and adjournment

- (1) Unless the order is revised by majority vote, the Commission will proceed through the agenda in order until the agenda is completed. ***The Commission may take action following presentation, public comment, and Commission discussion of those matters listed under Business Items. [Gov. Code §§ 11122, 11125 (a) and (b)].*** The agenda will be interrupted at approximately 11:00 a.m. for public comment. The Commission will take a lunch recess at approximately noon.
- (2) PUBLIC COMMENT
 - (a) Agenda items: The Chair will entertain public comment as the Commission takes up agenda items. Comments will be limited to three (3) minutes. Those individuals wishing to comment on agenda items must fill out the green "Public Comment - Agenda Items" form and submit it to the Commission recording secretary.
 - (b) Public comment period for all non-agenda items: Those persons wishing to address the Commission on non-agenda items during the 11:00 a.m. public comment period must fill out the blue "Public Comment Form for Items Not on the Agenda" form and submit it to the Commission recording secretary.
 - (c) Written materials: Members of the public presenting written or graphic materials as part of their public comments to the Commission are requested to provide fourteen (14) copies to the Commission recording secretary.